TO: James L. App, City Manager

FROM: Robert A. Lata, Community Development Director

SUBJECT: Approval of Final Map of Tract 2521, (Bertoni) for Recordation, Execution

of Subdivision Improvement Agreement, and Annexation into the

**Landscape and Lighting Maintenance District** 

**DATE:** June 7, 2005

**Needs**: That the City Council consider taking a series of steps toward recordation of the

Final Tract Map for Tract 2521, a residential subdivision.

1. The applicants, John and June Bertoni, have requested that Tract 2521 be authorized by the City for recordation. Tract 2521 is a 9-lot subdivision of a 11.9-acre site located along the north side of the westerly extension of 21<sup>st</sup> Street (see Attachment 1).

- 2. Since the required public improvements have not been completed, the applicants have signed a Subdivision Improvement Agreement guaranteeing the construction of these improvements within a one-year period. Payment and Performance Bonds have been submitted and placed on file in the office of the City Engineer.
- 3. The applicants have signed a petition and voted in favor of annexation into the Landscape and Lighting District.

## Analysis and Conclusion

Facts:

**Conclusion:** 

Tract 2521 was originally approved by the Planning Commission on February 24, 2004. With the exception of the construction of the public improvements, all conditions imposed by the Planning Commission have been satisfied.

The Subdivision Map Act and the City of Paso Robles Municipal Code authorizes acceptance of final maps when securities have been posted guaranteeing construction of public improvements.

Acceptance of public improvements and release of the securities occurs only after these improvements have been constructed to the satisfaction of the City Engineer and following the adoption of a resolution of acceptance by the City Council.

Policy Reference:

California Government Code Section 66462 ("Subdivision Map Act") Paso Robles Municipal Code Section 22.16.160

### Fiscal

**Impact:** None.

**Options:** 

That the City Council accept the subject map and agreement by taking the following actions:

- **a. (1)** Adopt Resolution No. 05-xxx authorizing the recordation of Tract 2521, a 9-lot subdivision located along the westerly extension of 21<sup>st</sup> Street, and authorizing the Mayor to execute the Subdivision Improvement Agreement for Tract 2521 guaranteeing the construction of the subdivision improvements, with an established deadline of June 7, 2007, to complete these improvements; and
  - **(2)** Adopt Resolution No. 05-xx annexing Tract 2521 into the Landscape and Lighting District.
- **b.** Amend, modify or reject the above option.

Attachments: (3)

- 1) Vicinity and Tract Maps
- 2) Resolution Final Map
- 3) Resolution L & L

OWNER'S STATEMENT

ME, THE UNDERSIGNED, HERBEY STATE THAT WE ARE ALL THE
OWNERS OF AND ALL RECORDANDERS OF SECURITY INTEREST
AND ALL PARTIES HAWNG ANY RECORD THE INTEREST IN THE REAL
PROPERTY INCLUEDED WITHIN THE SUBDIVISION AND PROJECT SHOWN
ON THIS MAP, AND THAT ME DO HERBEY CONSENT TO THE FILING
AND/OR RECORDATION OF THIS MAP.

HE HERBY RESERVE UNTO OURSELVES OUR HEIRS, AND ASSIGNS FOR THE USE AND BENEFOR THE SERVERAL PUBLIC UNLIFT COMPANIES WHICH ARE AUTHORISED TO SERVE IN SAID SUBVISION, ELSEKHENTS FOR PUBLIC UNLIFT PURPOSES DELINEATED ON SAID MAR YE PUBLIC UNLIFT EASEMENTS, OR PULE.

WE ALSO HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS THOOSE CERTAIN PRIVATE DRAINAGE AND SEWER EASEMENTS SHOWN THEORY,

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE TWENTYFIRST STREET, COUNTRY VIEW LANE AND PUBLIC STORM DRAIN EASEMENT STORM HEREON.

THE BERTON JOHN I, BERTONI AND JUNE E, BERTONI, TRUSTEES OF FAMILY TRUST, DATED APRIL 4, 1994.

DATE	DATE
TRUSTEE	TRUSTEE
3Y: JOHN I. BERTONI	3Y: JUNE E. BERTONI
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# ACKNOWLEDGEMENT STATE OF CALIFORNIA ) SAN LUIS OBISPO COUNTY ) SS

ON NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JOHN I. BERTON AND JOHN E. BERTONIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SAIDS ACTION FORDING) TO ME I'M BROND TO ME ON THE BASIS OF SAIDS ACTION FORDING). TO THE WITHIN INSTRUMENT AND ACKNOWILDED TO THE SECULTED THE SAME IN HIS/HER/THER AUTHORATED CAPACITY(/IES). AND THAT BY HIS/HER/THER SIGNALUBE(S) ON THE INSTRUMENT. THE PERSON(S) OR THE ENTITY(ALS) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

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CITY CLERK STATEMENT

1, DENNIS FANSLER, CITY CLERK OF THE CITY OF EL PASO DE

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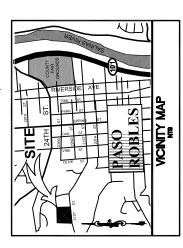
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DENNIS FANSLER, CITY CLERK

# **FRACT 2521**

BEING A 9 LOT RESUBDIVISION OF LOTS 1 & 2 OF 56 PM 89

SAN LUIS OBISPO COUNTY, CALIFORNIA THE CITY OF PASO ROBLES,



TRUSTEE
MAB PROPERTIES, INC., AS TRUSTEE PER A DEED OF TRUST
RECORDED MARCH 20, 2003 AS INSTRUMENT NUMBER 2003-028142
OF OFFICIAL RECORDS.

MID-STATE BANK & TRUST

DATE	
BY:	

# **ACKNOWLEDGEMENT**

STATE OF CALIFORNIA ) SS

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WITNESS MY HAND AND OFFICIAL SEAL

INRE:	COMMISSION EXPIRATION DATE:	coMMission #.	NAME PRINTED:	77 OF:
SIGNATURE:	col/Missio	col/Missiol	NAME PRIN	COUNTY OF:

SUFVEYOR'S STATEMENT

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OF A SURVEY MALE BY HE OR WINER IVEN ONECTION IN DECEMBER

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CHARACTER AND OCCUPY THE POSTRIONS INDICATED. OR MILLE EST

IN SUCH POSTRIONS WITHIN ONE YEAR OF THE APPROVAL, OF THIS

MAP, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE
LS 5145 -03
ALBERT DAN KING LS 5 LICENSE EXP. 6-30-03

PLANNING COMMISSION STATEMENT HEREY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AN SATISTED THAT THE MAP CONFORMS WITH THE ACTION TAKEN BY THE PLANNING COMMISSION OF THE CITY OF PASS ROBLES FOR TENTATIVE THACT 2621 ON FEBRUARY 24, 2004.

ROBERT A. LATA COMMUNITY DEVELOPMENT DIRECTOR

CITY ENGINEERS STATEMENT

LIFEDS TATE THAT I HAVE EXAMIND THE MAY ENTLED TRACT
2527 AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTAINTLY
16 SAME AS IT APPEARED ON THE TRATIFIE WAS AND ANY
APPROVED ALTERATIONS THEREOF AND THAT ALL THE PROVISIONS OF
THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND THE
TITY OF IT PASO DE ROBLES MUNICIPAL CODE HAVE BEEN COMPLEID
WITH.

JOHN FALKENSTIEN, CITY ENGINEER DATE CITY OF PASO ROBLES R.C.E. 33760 (EXPIRES 6/30/06)

## RECORDER'S CERTIFICATE F DAY OF FLED 제S

AT THE REQUEST OF ALBERT DAN KING. 2004 OF MAPS, M. IN BOOK DOCUMENT NO. ON PAGE HE H

COUNTY RECORDER

DEPUTY RECORDER

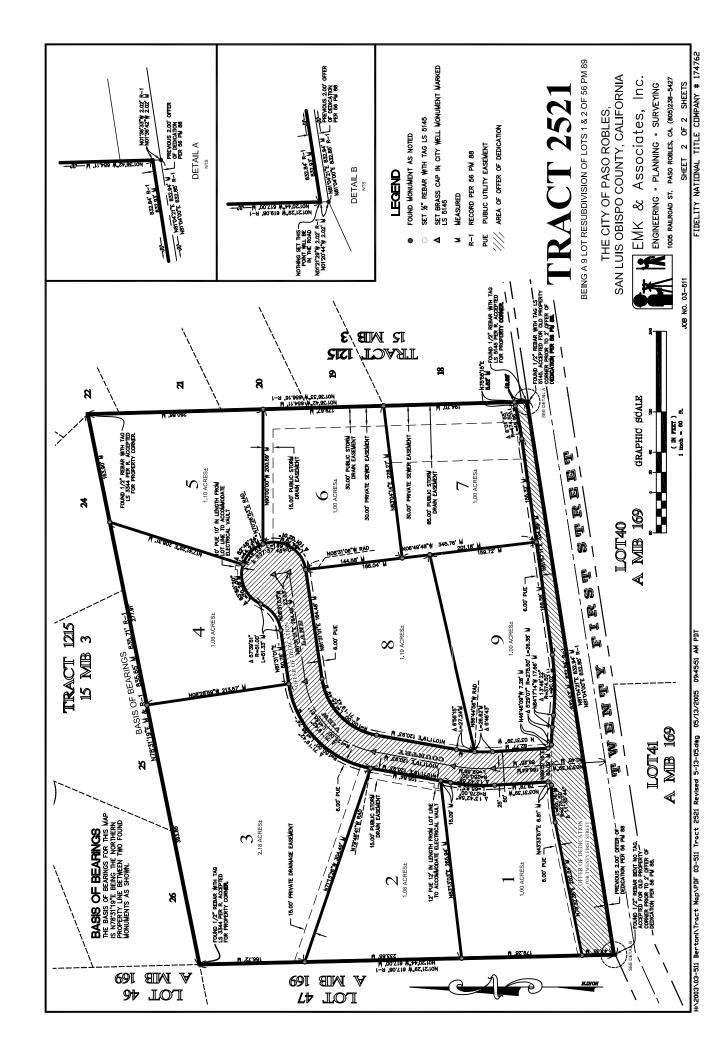
EMK & ASSOCIATES, Inc. ENGINEERING PLANNING SURVEYING 1005 RALKOAD ST. PASS ROBLES, CA. (BOD)228-0427 ENGINEERING MANAGER. ROW M. GRIDER R.C.E. # 21.346

JOB NO. 03-511

H\2003\03-511 Berton|\Tract Map\03-511 TRACT MAP Revised 5-13-05.d\g 05/13/2005 094430 AM PD

2 SHEETS

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### RESOLUTION NO. 05-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASO ROBLES ACCEPTING AND APPROVING THE EXECUTION AND RECORDATION OF THE FINAL MAP AND SUBDIVISION IMPROVEMENT AGREEMENT FOR TRACT 2521 (BERTONI)

WHEREAS, the Subdivider, John Bertoni, has met all Planning Commission conditions of approval of Tentative Tract 2521, has posted payment and performance securities to guarantee the installation of public improvements, and has submitted a certificate of insurance; and

WHEREAS, City staff has reviewed the Final Tract Map for Tract 2521 and finds it to be in substantial conformance with the approved tentative map and technically correct.

THEREFORE, BE IT RESOLVED AS FOLLOWS:

<u>SECTION 1.</u> That the City Council of the City of Paso Robles does hereby authorize the execution and recordation of the Final Tract Map for Tract 2521.

<u>SECTION 2.</u> That the City Council of the City of Paso Robles does hereby accept the performance and payment securities posted to guarantee the installation of the public improvements for Tract 2521 and does hereby authorize the Mayor to execute the Subdivision Improvement Agreement.

<u>SECTION 3.</u> That the City Council of the City of Paso Robles accept the offers of dedication for a drainage basin, 21st Street, Country View Lane, public storm drain easement, and public utility easements as shown on the Final Tract Map of Tract 2521.

PASSED AND ADOPTED by the City Council of the City of Paso Robles this 7th day of June 2005 by the following vote:

AYES: NOES: ABSTAIN: ABSENT:		
ATTEST:	Frank R. Mecham, Mayor	
Sharilyn M. Ryan, Deputy City Clerk	_	

### RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

The City of El Paso de Robles Public Works Department 1000 Spring Street Paso Robles, CA 93446

Attn.: Ditas Esperanza

### FOR RECORDERS USE ONLY

### **RESOLUTION NO. 05-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASO ROBLES ANNEXING TRACT 2521 (BERTONI) AS PART OF SUBAREA 99 TO THE "PASO ROBLES LANDSCAPE AND LIGHTING DISTRICT NO. 1" (STREETS AND HIGHWAYS CODE SECTIONS 22500, ET SEQ.)

WHEREAS, the owner of the real property described in Exhibit 'A' has petitioned for annex TRACT 2521 into the Paso Robles Landscape and Lighting District No. 1 ("District").

NOW. THEREFORE. BE IT RESOLVED. DETERMINED AND ORDERED as follows:

<u>SECTION 1</u>. That the City Council of the City of Paso Robles does hereby declare that the real property located in the City of Paso Robles, County of San Luis Obispo, as more particularly described in Exhibit 'A' hereto, is hereby annexed into the District and that all landscape and lighting improvements required as conditions of approval of TRACT 2521 be installed by the developer.

<u>SECTION 2</u>. That the City Council of the City of Paso Robles does hereby declare that the current owner of the real property, according to the Petition for Formation of the District, is John I. and June E. Bertoni.

<u>SECTION 3.</u> That the City Council for the City of Paso Robles does hereby declare that the assessment for TRACT 2521 shall begin with Fiscal Year 2006-2007.

<u>SECTION 4.</u> That the City Council for the City of Paso Robles does hereby declare that the area annexed shall be designated Paso Robles Landscape and Lighting District No. 1, as part of Sub-Area 99.

PASSED AND ADOPTED by the City Council of the City of Paso Robles this 7th day of June, 2005 by the following vote:

AYES: NOES: ABSTAIN: ABSENT:	
	Frank R. Mecham, Mayor
ATTEST:	
Sharilyn M. Ryan, Deputy City Clerk	

### EXHIBIT "A"

Parcels 1 and 2 of Parcel Map PR 01-360, in the City of Paso Robles, County of San Luis Obispo, State of California, according to map recorded August 22, 2002 in Book 56, pages 88 & 89 of Parcel Maps, in the office of the County Recorder of said County.

Assessor's Parcel No.: 008-431-051, 052